



CENTRAL UNIVERSITY OF JAMMU

FOR OFFICE USE ONLY
SERIAL NO.

APPLICATION FORM FOR TEACHING POSTS

Name of the post applied for

Department.....

Advt. No.....Date.....

PASTE HERE A
SIGNED COPY OF
YOUR RECENT
PASS-PORT SIZE
PHOTOGRAPH

DEMAND DRAFT PARTICULARS			
Name of the Bank	D.D. Number	Date	Amount

A. General Information:

- Name in Full.....
(IN BLOCK LETTERS)
- Father's/Spouse Name.....
- Date of Birth: Day.....Month.....Year.....
(As recorded in the Matriculation or equivalent certificate)
- Age (as on the last date fixed for the receipt of application).....years.....months.
- Nationality.....
- Religion.....
- Marital Status: Married ☐ Unmarried ☐
- Sex: Male ☐ Female ☐
- Do you belong to any reserved category?: Yes ☐ No ☐
(if yes, specify the category (SC/ST/OBC)) ☐
- Whether Person With Disabilities?: Yes ☐ No ☐
If yes, indicate whether Locomotor or Cerebral Palsy /Blindness or Low Vision/Hearing Impairment.....
- Language Known: Spoken.....Written.....
- Foreign Visits.

Countries visited	Purpose of visit	Duration			Period
		From	To	Total	

13. Awards/Honours/any other academic distinction

.....

.....

.....

.....

14. Permanent Address.....

PIN CODE.....Phone No.....Mobile No.....

Address for Correspondence.....

.....PIN CODE.....

Email ID (Mandatory).....

B. Educational Qualifications:

Exam. Passed	Board/ University	Year of Passing	Marks		% of Marks	Class/Div/ Grade	Subjects
			Obtaine d	Out of			
Matriculation (10th)							
Higher Secondary/ Intermediate (10+2)							
Bachelor's Degree							
Master's Degree							
B.Ed.							
M.Ed.							
M.Phil.							
	Residency Period of M.Phil.: From				To		
Ph.D.							
	Residency Period of Ph.D. : From				To		
NET/SLET							
Any other Degree/ Diploma							
Technical Qualifications (if any)							

C. Teaching/Administrative/Technical/Research Experience

Designation	Name of the Organisation	Scale of Pay		Nature of Appointment	Period of service		
		PB	GP		From	To	Period

D. Research Experience after obtaining Ph.D.(if applicable)

Position held	Emoluments (per month)	Name of the University/Institution	Period of work		
			From	To	No. of years

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick YES ☐ NO ☐)

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/ terminated.

Signature of the Applicant

Place.....

Date.....

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer in the case of the in-service candidates whether in permanent or temporary capacity failing which the application is liable to be rejected).

ENDORSEMENT OF THE EMPLOYER

Ref. No.....

Date.....

Forwarded

The applicant.....(name) is holding the post of
..... in this College /University/Institution/Department on a temporary/substantive
basis since(date).His/ Her present Pay is Rs..... in the Pay structure of
Rs.....with AGP/GP of Rs.....and he/ she is drawing salary of
Rs.....per month. His/Her next date of increment is We
have no objection to his/ her application being considered.

Signature of the Officer
(with office seal)

**DECLARATION/ UNDERTAKING
(for OBC Candidates only)**

I, _____ son/daughter of Shri _____ resident of village / town /
city _____ district _____ State hereby declare that I belong to the
_____ community which is recognized as backward class by the Government of India for the purpose of
reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.
360 12/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons /sections (Creamy Layer)
mentioned in Column 3 of the Schedule to the above referred Office Memorandum,
dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum
No.36033/3/2004 Estt. (Res) dated 9/3/2004.

Signature of the Candidate

Place:

Date:

In case the declaration/undertaking is not signed by the Candidate, the Application Form will be rejected.
False declaration will render the applicant liable for termination of appointment at any time.

AMENDED CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

S No.	APIs	Engineering/Agriculture/ Veterinary Science/Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position
III A	Research Papers published in:	Refereed Journals *	Refereed Journals*	15 / publication
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/ publication
III (B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book
		Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books
		Subject Books by Other local publishers with ISBN/ISSN numbers.	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books

		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories	5 / Chapter
III (C)	RESEARCH PROJECTS			
III (C) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20 /each Project
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs	15 /each Project
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)	10/each Project
III (C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10.00 lakh	Amount mobilized with minimum of Rs.2.0 lakhs	10 per every Rs.10.0 lakhs and Rs.2.0 lakhs, respectively
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report (Acceptance from funding agency)	Completed project report (Accepted by funding agency)	20 /each major project and 10 / each minor project
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process	Major Policy document of Govt. Bodies at Central and State level	30 / each national level output or patent /50 /each for International level,
III (D)	RESEARCH GUIDANCE			
III (D) (i)	M.Phil.	Degree awarded only	Degree awarded only	3 /each candidate

III (D) (ii)	Ph.D	Degree awarded	Degree awarded	10 /each candidate
		Thesis submitted	Thesis submitted	7 /each candidate
III(E)	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS			
III(E) (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20/each
		(b) One week duration	(b) One week duration	10/each
III(E) (ii)	Papers in Conferences/ Seminars/ workshops etc.**	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in	
		a) International conference	a) International conference	10 each
		b) National	b) National	7.5 / each
		c) Regional/State level	c) Regional/State level	5 / each
		d) Local – University/College level	d) Local – University/College level	3 / each
III(E) (iv)	Invited lectures or presentations for conferences/ / symposia	(a) International	(a) International	10 /each
		(b) National level	(b) National level	5

*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

** If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

Notes.

1. It is incumbent on the Coordination Committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B. Till such time, screening/selection committees will assess and verify the categorization and scores of publications.
2. The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.
3. The parameters listed in table of category-III (Research and Academic contributions) shall have following capping in relation to the total API score claimed by the candidates:-

• III (A) : Research papers (Journals, etc)	30%
• III (B) : Research publications (Books, etc)	25%
• III (C): Research Projects	20%
• III (D): Research Guidance	10%
• III (E): Training Courses and Conf/Seminar, etc	15%

-:0:-

CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals

S. No.	Title with page nos.	Journal	ISSN/ISBN No	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	API Score

B(i)) Articles / Chapters published in Books

S. No.	Title with page nos.	Book Title, editor & publisher	ISSN / ISBN No	Whether peer reviewed.	No. of co-authors	Whether you are the main author	API Score

ii) Full Papers in Conference Proceedings

S. No.	Title with page nos.	Details of Conference Publication	ISSN/ISBN No	No. of co-authors	Whether you are the main author	API Score

iii) Books Published as single author or as editor

S. No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No	Whether peer reviewed	No. of co-authors	Whether you are the main author	API Score

III C). Ongoing and Completed Research Projects and Consultancies

(c) (I & ii) Ongoing Projects / Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	API Score

(c)(iii & iv) Completed Projects / Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/patent as outcome	API Score

(D) Research Guidance

S No	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M. Phil or equivalent				
Ph. D. or equivalent				

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programme (not less than one week duration)

S.No.	Programme	Duration	Organised by	API Score

(E) (ii) Papers presented in Conference, Seminars, Workshops, Symposia

S.No.	Title of the Paper presented	Title of Conference / Seminar	Organised by	Wheather international/ national/ state/ regional/ college or university level	API Score

E (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

S.No	Title of Lecture/Academic Session	Title of Conference/Seminar etc	Organised by	Wheather international/ national	API Score

E (iv) Summary of API Score

Criteria		API Scores
A	Research papers/ Journals etc.	
B i, ii, iii	Research Publications (Books etc.)	
C i, ii, iii, & iv	Research Projects	
D	Research Guidance	
E	Training courses and Conference/ Seminar etc.	
Total		

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S. No.	Details (Mention Year, value etc. where relevant)

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

1	6
2	7
3	8
4	9
5	10

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with
Designation, Place & Date

Signature of HOD / School
Chairperson/Principal

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

(On the letter head of the University / Institute)

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. _____ (Reg.No _____)
has successfully completed Ph.D. programme in the Subject _____,
Faculty of _____ during the year _____. The degree
has been awarded in accordance with 'UGC (Minimum standards and
procedure for awards of M.Phil./Ph.D. degree) Regulation 2009'.

No.....
Dated.....

Seal & Sign of the Competent Authority

Copy of the Certificate to be enclosed with the Application Form

**FORMAT FOR CERTIFICATE TO BE PRODUCED
BY CANDIDATES APPLYING UNDER THE OBC CATEGORY**

This is certify that _____ son/daughter of _____ of village _____
District/Division _____ in the State _____ belongs to the _____ community which is recognized as a
Backward class in under following resolution of Government of India, Ministry of Welfare-

- *(i) Resolution No. 12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993,
- *(ii) Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20th October, 1994.
- *(iii) Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995.
- *(iv) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11th December, 1996.
- *(v) Resolution No. 12011/96/94-BCC, dated 9/03/96.
- *(vi) Resolution No. 12011/13/97-BCC, dated 03/12/97.
- *(vii) Resolution No. 12011/99/94-BCC, dated 11/12/97.
- *(viii) Resolution No. 12011/68/98-BCC, dated 27/12/99.
- *(ix) Resolution No. 12011/88/98-BCC, dated 06/12/99 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 06/12/99.
- *(x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71 dated 04/04/2000.
- *(xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 21/09/2000.
- *(xii) Resolution No. 12015/9/2000-BCC, dated 06/09/2001.
- *(xiii) Resolution No. 12011/1/2001-BCC, dated 19/06/2003.
- *(xiv) Resolution No. 12011/4/2000-BCC, dated 13/1/2004
- *(xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16/01/2006.

*Shri _____ and /or his/her family ordinarily reside(s) in the _____ District/ Division of
the _____ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93/-Estt. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033/3/2004 Estt. (Res) dated 09/03/2004.

District Magistrate
Deputy Commissioner, etc.

Dated _____

SEAL

*Strike out whichever not applicable

N.B. -

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/ Collector/Deputy Commissioner/Additional Deputy commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue officer not below the rank of Tehsildar; and
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

Copy of the Certificate to be enclosed with the Application Form

**FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED
BY THE CANDIDATES APPLYING UNDER SC/ST CATEGORY.**

Form of Certificate as prescribed in M.H.A. O.M. No. 422149-N.G.S., dated 28-1-1952 as revised in Dept. of Per. & A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe support of his claim.

FORM CASTE/TRIBE CERTIFICATE

This is to certify that Shri/Shrimati*/Kumari* _____ Son/daughter* of Shri /
Shrimati _____ of village/town* _____ in
District/Division* _____ of the State/Union Territory* _____ belongs to
the _____ Caste/Tribe* which is recognized as a _____ Scheduled Caste/ Scheduled Tribe* ..

Under: The Constitution (Scheduled Castes) order, 1950.

*The Constitution (Scheduled Tribes) order, 1950.

*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.

*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951.

(As amended by the Scheduled castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North- eastern Areas (Reorganization) Act, 1971 and the scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976.)

*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;

*the Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the scheduled castes and Scheduled Tribes Orders (Amendment) Act, 1976;

*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962;

*The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962;

*The Constitution (Pondicherry) Scheduled castes Order, 1964;

*The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967;

*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;

*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968;]

*The Constitution (Nagaland) Scheduled Tribes Order, 1970;

*The Constitution (Sikkim) Scheduled Castes Order, 1978;

*The Constitution (Sikkim) Scheduled Tribes Order, 1978;

*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989;

*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990;

*The Constitution (Scheduled Tribes) Order Amendment Act, 1991;

*The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991;

2. **This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to

Shri/Shrimati* _____ father/mother* of Shri/Shrimati/Kumari* _____ of
village/town* _____ in District/Division* _____ of the State /Union
Territory* _____ who belong to the Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the
State/Union Territory* _____ issued by the _____ dated _____

3. Shri/Shrimati/Kumari* _____ and/or* his/her* family ordinarily reside(s) in the
village/town* _____ of _____ District/Division* of the State/Union Territory* of

Place _____

Date _____

Signature _____

Designation _____

(With seal of office)

_____ State/Union Territory

Note:- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950

FORM OF MEDICAL CERTIFICATE FOR PERSONS WITH DISABILITIES (PWD)

NAME & ADDRESS OF THE INSTITUTE / HOSPITAL

Certificate No.

DISABILITY CERTIFICATE

1. This is certified that Smt./Shri/Kum* age sex
 Son/ daughter* of Shri.
 Male/Female having identification marks as below.....
 is suffering from permanent disability of following category :

Paste here your recent colour photograph showing the disability (The photograph should be attested by the Chairperson of the Medical Board)

A. Locomotor or cerebral palsy :

- (i) BL-Both legs affected but not arms. (a) Impaired reach
 (ii) BA-Both arms affected (b) Weakness of grip
 (iii) OL-One leg affected (right or left) (a) Impaired reach (c) Ataxic
 (b) Weakness of grip
 (iv) OA-One arm affected (right or left) (a) Impaired reach (c) Ataxic
 (b) Weakness of grip
 (v) BH-Stiff back and hips (cannot sit or stoop)
 (vi) MW-Muscular weakness and limited physical endurance.

B. Blindness or Low Vision :**(C) Hearing Impairment :**

- (i) B-Blind (ii) PB-Partially Blind (i) D-Deaf (ii) PD-Partially Deaf
 (Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended / is recommended after a period of year months.

3. Percentage of disability in his / her case is percent.

4. Smt./Shri/Kum* meets the following physical requirement for discharge of his/her duties :

- | | |
|--|---------|
| (i) F-can perform work by manipulating with fingers. | Yes/ No |
| (ii) PP-can perform work by pulling and pushing. | Yes/ No |
| (iii) L-can perform work by lifting. | Yes/ No |
| (iv) KC-can perform work by kneeling and crouching. | Yes/ No |
| (v) B-can perform work by bending. | Yes/ No |
| (vi) S-can perform work by sitting. | Yes/ No |
| (vii) ST-can perform work by standing. | Yes/ No |
| (viii) W-can perform work by walking. | Yes/ No |
| (ix) SE-can perform work by seeing. | Yes/ No |
| (x) H-can perform work by hearing/speaking. | Yes/ No |
| (xi) RW-can perform work by reading and writing. | Yes/ No |

(Signature of Doctor)

Name :

Registration No. :

Member, Medical Board

(Signature of Doctor)

Name :

Registration No. :

Member, Medical Board

(Signature of Doctor)

Name :

Registration No. :

Member/Chairperson, Medical Board

*Please delete the words which are not applicable

Place :

Counter signature of the Medical Superintendent/CMO/
 Head of Hospital (with seal)

18:

Note . (i) According to the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotor / hearing and speech disability, mental retardation and leprosy cured, as the case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary). For those who acquired permanent disability, the validity can be shown as 'permanent'.

Checklist of Documents Enclosed		
Sl. No	Documents	
1.	Matric/ Secondary/High School (10th Class) Marks Sheet	
2.	Matric/Secondary/High School (10th Class) Certificate	
3.	Sr. Secondary/Intermediate (12th Class) Marks Sheet	
4.	Sr. Secondary/Intermediate (12th Class) High School Certificate	
5.	Bachelor's Degree Marks Sheet	
6.	Bachelors' Degree	
7.	Master's Degree Marks Sheet	
8.	Master's Degree	
9.	M. Phil. Marks Sheet	
10.	M. Phil Degree	
11.	Ph. D. Degree	
12.	NET/SET/SLET	
13.	Experience Certificate(s) from previous employers:	
14.	Endorsement from the present employer	
15.	DD for the application fees (in original)	
16.	API Score Sheet	
17.	Category Certificate (if applicable) SC/ST/OBC in the prescribed format (Annexure II or III)	
18.	Disability Certificate (if applicable) in the prescribed format issued by a Medical Board.(Annexure IV)	
19.	Certificate regarding award of Ph.D Degree as per UGC Regulations 2009.	
20.	Any other (Please specify)	

Date:

Signature of the Candidate